**SWEDINT – UN Staff Officer Course (UNSOC) – 2020(1)**

*Course purpose: UNSOC overall purpose is to prepare nationally trained staff officers for assignments in UN and other UN lead multinational HQs, or in national contingents conducting UN Peace Keeping Operations (PKO). Predominately on Division/Force Head Quarter /Brigade/Sector level.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **W012** | **Monday 16** | **Tuesday 17** | **Wednesday 18** | **Thursday 19** | **Friday 20** | **Saturday 21** | **Sunday 22** |
| 0800084508550940 | **NLT 0845** Participant report to the Course Administration**0910** Opening AddressCO SWEDINT **0930 Introduction to UNSOC - AA**GO1 | **MHQ structure and staff functions.**SF5 1 x 45 (FT)**FHQ structure and staff functions.**SF5 1 x 45 (BV) | **Bogaland Brief** GO2 1x45 (AE)**Operation & Plans Branch****U3/G3 & U5/G5**SF7 1x45 (AE) | **0800 – 0815 Welfare Brief****MPP MAPEX 1**Continued | **MPP MAPEX 1**Continued | Welfare StockholmGuided tour of StockholmLunchFree time in StockholmDinner in Stockholm  | WelfareArrival SWEDINT   |
| 1005105011001145 | **Student Info** -Admin matters -Guide to premises (safety)**Computer intro** **+ Intro to Work Space**Handling out Lap Top**Pre- Cse test** | **UN Integrated Mission** , 1 x 45 (RG)**UN Integrated Assessment and Planning + C2 in the field.** - SF6, 1 x 45 (RG) | **MPP Mapex 1****Introduction & Preparation** | **MPP MAPEX 1**Continued | **MPP MAPEX 1**Continued |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
| 1245133013401425 | **1245 Course Photo****General Information** **Respective Syndicate**GS 1X45**UN System - overview**SF1 1 x 45 (AA) | **Intro to Military** **Planning Process (MPP)**MPP1 2 x45 (AA) | **AOE & Risk Management**  MPP 2 - 1x45 (Cav) Alfred Nobel**UN CIMIC U9/G9**SF 9 (RP) | **MPP MAPEX 1**Continued | **MPP MAPEX 1**Continued |
| 1445153015401625 | **UN Command & Control (C2)**SF 4 1 X 45 (JS)**UN – Role and responsibilities of DPO (incl impact of reform on PKO).**SF2, 1 x 45 (RG)  | **Introduction to the UN Peacekeeping Intelligence cycle and U2/G2 Branch** SF7 2 x 45 (Cav) | **MPP MAPEX 1**Continued | **MPP MAPEX 1**Continued | **MPP MAPEX 1**Continued |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** |  | ***DINNER*** |
| 17302030 | **1800-2030** “Icebreaker” UNSOC Officer’s mess(Nametag) | **PT** | **MPP MAPEX 1 (AOE)****Continued**1730-2000 | **MPP MAPEX 1**Continued1730-2000 | **PT** |  |  |
| Hrs | 11 | 11 | 12 | 12 | 08 | 04 |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **W013** | **Monday 23** | **Tuesday 24** | **Wednesday 25** | **Thursday 26** | **Friday 27** | **Saturday 28** | **Sunday 29** |
| 0800084508550940 | **MPP MAPEX 1**Continued | **Role of Personnel Branch -U1.** SF 8 1 x 45 (RN**)****UN Crisis Management – 1 x 45 (AA)** | **UN Legal policy – LF2 incl UN Charter, HN agreements, TCN agreements, privileges &immunities and Code of Conduct** 2 x 45(JL)  | **MPP MAPEX 2**Continued | **MPP MAPEX 2**Continued | Free - DayStockholmStockholm Local Transport Card (72 hrs) | Free - DayStockholmStockholm Local Transport Card (72 hrs) |
| 1005105011001145 | **MPP MAPEX 1**Continued**MPP MAPEX 1**Finishes | **Mission Specific Legal Framework - incl Mandates, ROE, DUF and the principles of Use of Force.**LF3 2x45 (JL) | **Experience from a UN Mission (Staff Officer)** GO3 1x60 (SA) – Alfred Nobel**UNSOC midcourse evaluation test**1x45Mid-term Evaluation | **MPP MAPEX 2**Continued | **MPP MAPEX 2**Continued |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
|  124513301340 1425 | **Gender & Diversity in UN PKO.**GO9 1 x 45 (PP)**Role and responsibilities of DOS – UN logistical concept and U4 Branch**SF3 1 x 45 (BV) | **Experience and Leadership in a UN Mission (EL -SRSG) - Alfred Nobel**GO8 1 X 90 | **MPP MAPEX 2** **Introduction & Preparation** | **MPP MAPEX 2**Continued | **MPP MAPEX 2**Continued |
|  1445153015401625 | **International Human Rights Law & the maintenance of peace and security -** LF1, 2 X 45**: (JL)** | **Protection of Civilians** LF4 2x45 (JL) | **MPP MAPEX 2**Continued | **MPP MAPEX 2**Continued | **MPP MAPEX 2**Continued**Brief to COS/DCOS INSTEX** |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** |
| 17302030 | **PT** | **1730 – 2000** “Nordic event” | **MPP MAPEX 2**Continued1730-2000 | **MPP MAPEX 2**Continued1730-2000 |  |  |  |
| Hrs | 8 | 11 | 12 | 12 | 8 |  |  |

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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **W014** | **Monday 30** | **Tuesday 31** | **Wednesday 01** | **Thursday 02** | **Friday 03** | **Saturday 04**  | **Sunday 05** |
| 0800084508550940 | **MPP MAPEX 2****Orders, Plans and finishes****UN Security Management System - DSS**GO5 1 x 45 min (AA) | INSTEX**0815** FHQ/SHQ Morning briefing | INSTEX**0815** FHQ/SHQ Morning briefing | INSTEX**0815** FHQ/SHQ Morning briefing | Final individual feed-back into work-spaceHanding in Lap Top (0900)**Course evaluation & presentation to CD** |  |  |
| 1005105011001145 | **Conduct of a Liaison Meeting**1 x 45 min (AA)**Integrated planning within the Mission** (RA) | INSTEX | INSTEX | INSTEX**1115 Game Stop**  | **1100** Participant free to leave |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
|  1245133013401425 | **Working with UNPOL & FPU**GO6 1x45**Intro to the INSTEX** (1400)Alfred Nobel | INSTEX | INSTEX | 1230-1300 ENDEXFinal hot wash upOrder Wrap Up (**1345-1630**) |  |
| 1445153015401625 | **Set up FHQ/SHQ****Mentor´s preparation & training with each Branch****START INSTEX UNSOC** | INSTEX**1630-1700** Mentors evaluation& Hot wash up | INSTEX**1630-1700** Mentors evaluation& Hot wash up | Wrap UpFinal Evaluation**1600 Participant´s Time** |  |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***Do Not Eat DINNER*** | ***DINNER*** |  |  |
| 17302030 | Preparation Morning Brief | Preparation Morning Brief | Preparation Morning Brief | **1730** Closing Ceremony(Best Dress Uniform, Cap)**~1800** Pre-drink (SWEDINT)**1900** Closing Dinner |  |  |  |
| Hrs | 12 | 12 | 12 | 11 | 4 |  |  |