**SWEDINT – UN Staff Officer Course (UNSOC) – 2020(1)**

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| **W012** | **Monday 16** | **Tuesday 17** | **Wednesday 18** | **Thursday 19** | **Friday 20** | **Saturday 21** | **Sunday 22** |
| 0800    0845  0855    0940 | **NLT 0845**  Participant report to the Course Administration  **0910** Opening Address  CO SWEDINT  **0930 Introduction to UNSOC - AA**  GO1 | **MHQ structure and staff functions.**  SF5 1 x 45 (FT)  **FHQ structure and staff functions.**  SF5 1 x 45 (BV) | **Bogaland Brief**  GO2 1x45 (AE)  **Operation & Plans Branch**  **U3/G3 & U5/G5**  SF7 1x45 (AE) | **0800 – 0815 Welfare Brief**  **MPP MAPEX 1**  Continued | **MPP MAPEX 1**  Continued | Welfare  Stockholm  Guided tour of Stockholm  Lunch  Free time in Stockholm  Dinner in Stockholm | Welfare  Arrival SWEDINT |
| 1005    1050  1100    1145 | **Student Info**  -Admin matters  -Guide to premises (safety)  **Computer intro**  **+ Intro to Work Space**  Handling out Lap Top  **Pre- Cse test** | **UN Integrated Mission** , 1 x 45 (RG)  **UN Integrated Assessment and Planning + C2 in the field.** - SF6, 1 x 45 (RG) | **MPP Mapex 1**  **Introduction & Preparation** | **MPP MAPEX 1**  Continued | **MPP MAPEX 1**  Continued |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
| 1245    1330  1340    1425 | **1245 Course Photo**  **General Information**  **Respective Syndicate**  GS 1X45  **UN System - overview**  SF1 1 x 45 (AA) | **Intro to Military**  **Planning Process (MPP)**  MPP1 2 x45 (AA) | **AOE & Risk Management**  MPP 2 - 1x45 (Cav) Alfred Nobel  **UN CIMIC U9/G9**  SF 9 (RP) | **MPP MAPEX 1**  Continued | **MPP MAPEX 1**  Continued |
| 1445    1530  1540    1625 | **UN Command & Control (C2)**  SF 4 1 X 45 (JS)  **UN – Role and responsibilities of DPO (incl impact of reform on PKO).**  SF2, 1 x 45 (RG) | **Introduction to the UN Peacekeeping Intelligence cycle and U2/G2 Branch**  SF7 2 x 45 (Cav) | **MPP MAPEX 1**  Continued | **MPP MAPEX 1**  Continued | **MPP MAPEX 1**  Continued |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** |  | ***DINNER*** |
| 1730    2030 | **1800-2030**  “Icebreaker” UNSOC  Officer’s mess  (Nametag) | **PT** | **MPP MAPEX 1 (AOE)**  **Continued**  1730-2000 | **MPP MAPEX 1**  Continued  1730-2000 | **PT** |  |  |
| Hrs | 11 | 11 | 12 | 12 | 08 | 04 |  |

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| **W013** | **Monday 23** | **Tuesday 24** | **Wednesday 25** | **Thursday 26** | **Friday 27** | **Saturday 28** | **Sunday 29** |
| 0800    0845  0855    0940 | **MPP MAPEX 1**  Continued | **Role of Personnel Branch -U1.** SF 8 1 x 45 (RN**)**  **UN Crisis Management – 1 x 45 (AA)** | **UN Legal policy – LF2 incl UN Charter, HN agreements, TCN agreements, privileges &immunities and Code of Conduct** 2 x 45(JL) | **MPP MAPEX 2**  Continued | **MPP MAPEX 2**  Continued | Free - Day  Stockholm  Stockholm Local Transport Card (72 hrs) | Free - Day  Stockholm  Stockholm Local Transport Card (72 hrs) |
| 1005    1050  1100    1145 | **MPP MAPEX 1**  Continued  **MPP MAPEX 1**  Finishes | **Mission Specific Legal Framework - incl Mandates, ROE, DUF and the principles of Use of Force.**  LF3 2x45 (JL) | **Experience from a UN Mission (Staff Officer)**  GO3 1x60 (SA) – Alfred Nobel  **UNSOC midcourse evaluation test**  1x45  Mid-term Evaluation | **MPP MAPEX 2**  Continued | **MPP MAPEX 2**  Continued |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
| 1245    1330  1340    1425 | **Gender & Diversity in UN PKO.**  GO9 1 x 45 (PP)  **Role and responsibilities of DOS – UN logistical concept and U4 Branch**  SF3 1 x 45 (BV) | **Experience and Leadership in a UN Mission (EL -SRSG) - Alfred Nobel**  GO8 1 X 90 | **MPP MAPEX 2**  **Introduction & Preparation** | **MPP MAPEX 2**  Continued | **MPP MAPEX 2**  Continued |
| 1445    1530  1540    1625 | **International Human Rights Law & the maintenance of peace and security -** LF1, 2 X 45**: (JL)** | **Protection of Civilians**  LF4 2x45 (JL) | **MPP MAPEX 2**  Continued | **MPP MAPEX 2**  Continued | **MPP MAPEX 2**  Continued  **Brief to COS/DCOS INSTEX** |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***DINNER*** |
| 1730    2030 | **PT** | **1730 – 2000**  “Nordic event” | **MPP MAPEX 2**  Continued  1730-2000 | **MPP MAPEX 2**  Continued  1730-2000 |  |  |  |
| Hrs | 8 | 11 | 12 | 12 | 8 |  |  |

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|  |  |  |  |  |  |  |  |
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| **W014** | **Monday 30** | **Tuesday 31** | **Wednesday 01** | **Thursday 02** | **Friday 03** | **Saturday 04** | **Sunday 05** |
| 0800    0845  0855    0940 | **MPP MAPEX 2**  **Orders, Plans and finishes**  **UN Security Management System - DSS**  GO5 1 x 45 min (AA) | INSTEX  **0815** FHQ/SHQ  Morning briefing | INSTEX  **0815** FHQ/SHQ  Morning briefing | INSTEX  **0815** FHQ/SHQ  Morning briefing | Final individual feed-back into work-space  Handing in Lap Top (0900)  **Course evaluation & presentation to CD** |  |  |
| 1005    1050  1100    1145 | **Conduct of a Liaison Meeting**  1 x 45 min (AA)  **Integrated planning within the Mission** (RA) | INSTEX | INSTEX | INSTEX  **1115 Game Stop** | **1100** Participant free to leave |
|  | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** | ***LUNCH*** |
| 1245    1330  1340    1425 | **Working with UNPOL & FPU**  GO6 1x45  **Intro to the INSTEX** (1400)  Alfred Nobel | INSTEX | INSTEX | 1230-1300 ENDEX  Final hot wash up  Order Wrap Up  (**1345-1630**) |  |
| 1445    1530  1540    1625 | **Set up FHQ/SHQ**  **Mentor´s preparation & training with each Branch**  **START INSTEX UNSOC** | INSTEX  **1630-1700** Mentors evaluation  & Hot wash up | INSTEX  **1630-1700** Mentors evaluation  & Hot wash up | Wrap Up  Final Evaluation  **1600 Participant´s Time** |  |
|  | ***DINNER*** | ***DINNER*** | ***DINNER*** | ***Do Not Eat DINNER*** | ***DINNER*** |  |  |
| 1730    2030 | Preparation Morning Brief | Preparation Morning Brief | Preparation Morning Brief | **1730** Closing Ceremony  (Best Dress Uniform, Cap)  **~1800** Pre-drink  (SWEDINT)  **1900** Closing Dinner |  |  |  |
| Hrs | 12 | 12 | 12 | 11 | 4 |  |  |